

**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

COMMONWEALTH OF)	
PENNSYLVANIA, DEPARTMENT)	
OF ENVIRONMENTAL)	
PROTECTION,)	
<i>Plaintiff and Counterclaim</i>)	
<i>Defendant,</i>)	
v.)	
LOCKHEED MARTIN)	
CORPORATION,)	
<i>Defendant and</i>)	CASE NO. 09-CV-00821 (SHR)
<i>Counterclaim Plaintiff and</i>)	
<i>Third-Party</i>)	
<i>Plaintiff</i>)	
v.)	
THE UNITED STATES OF)	
AMERICA,)	
<i>Third-Party</i>)	
<i>Defendant</i>)	

**ORDER AMENDING CASE MANAGEMENT
DEADLINES**

Upon consideration of the joint motion to amend the case management deadlines, **IT IS HEREBY ORDERED THAT** the motion is granted as follows:

1. All fact discovery shall be completed by February 22, 2016;
2. Plaintiff's expert report(s) shall be exchanged on or before January 25, 2016;

3. Defendant's expert report(s) shall be exchanged on or before March 2, 2016;
4. Third Party Defendant's expert report(s) shall be exchanged on or before April 4, 2016;
5. Supplemental expert report(s) shall be due on or before April 18, 2016;
6. Expert depositions shall be completed on or before May 9, 2016;
7. Dispositive motions and supporting briefs must be filed by May 31, 2016;
8. Motions in limine and supporting briefs shall be filed no later than September 2, 2016;
9. Responses to motions in limine shall be filed no later than September 12, 2016;
10. Replies to motions in limine shall be filed no later than September 19, 2016;
11. Pretrial memoranda shall be filed by noon on October 10, 2016;
12. Pretrial conference is continued from June 16, 2016 to October 20, 2016 @ 9:30 AM in the chambers of Courtroom No. 3, Eighth Floor, Federal Building, Third and Walnut Streets, Harrisburg, Pennsylvania;

13. The captioned case shall be placed on the November 2016 trial list.

SO ORDERED.

s/Sylvia H. Rambo

United States District Judge

Dated: September 14, 2015